

ADDENDUM TO NOTICE OF REGULAR MEETING

ELLIS COUNTY COMMISSIONERS COURT

FEB 21 PM 2:03

FILED FOR RECORD

CINDY POLLEY

ELLIS COUNTY CLERK

Addendum to Notice is hereby given that a meeting of the Ellis County Commissioners Court will be held on Monday, February 24, 2014 at 3:00 p.m., in the Historic Ellis County Courthouse, Commissioners' Courtroom (2<sup>nd</sup> flr), 101 W. Main Street, Waxahachie, Texas at which time the following will be discussed and considered, to-wit:

County Judge: Carol Bush

County Clerk: Cindy Polley

Commissioners:

Assistant County Attorneys:

- Dennis Robinson, Commissioner, Pct. 1
- Bill Dodson, Commissioner, Pct. 2
- Paul Perry, Commissioner, Pct. 3
- Ron Brown, Commissioner, Pct. 4

- Ann Montgomery-Moran
- Lee Auvenshine

CONSENT AGENDA - ADMINISTRATIVE

- A4 Review and acceptance of the 2013 Racial Profiling Exemption Report for the Ellis County Fire Marshal's Office. – Joe Stewart, Fire Marshal
- A5 Review and acceptance of the 2013 Racial Profiling Report for Ellis County Constable, Pct. 1. Roy Callender, Constable, Pct. 1
- A6 Review and acceptance of the 2013 Racial Profiling Report for Ellis County Constable, Pct3. Jimmy Ray, Constable, Pct. 3

ADJOURNMENT

Signed this the 21<sup>st</sup> day of February, 2014.

Carol Bush  
Ellis County Judge

I, the undersigned, County Clerk of the Ellis County Commissioners Court do hereby certify that the above Addendum to Notice of Meeting of the Ellis County Commissioners Court is a true and correct copy of said Notice, that I received said Notice, and it was posted at the South doors of the Ellis County Courthouse, a place readily accessible to the general public at all times on the 21<sup>st</sup> day of February, 2014, at 2:03 a.m./p.m.

Cindy Polley, County Clerk

By Tire Chambers, Deputy

- The Commissioners Court reserves the right to consider and take action on the above agenda items in any particular order.
- Anyone wishing to address the Commissioners Court concerning a posted agenda item must make a formal request by presenting a "Participation Form" to the County Clerk at least 10 minutes prior to the beginning of the meeting.
- If you or your representative, have a disability that requires special arrangements and you plan to attend this public meeting, please contact the County Judge's Office at (972) 825-5011 within 72 hours of the meeting. Reasonable accommodations will be made to meet your needs at the meeting.