

**COPY**

2010 APR 23 PM 2:40

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CINDY POLLEY  
CLERK  
ELLIS COUNTY

**POSTED**  
4-23-10

**ADDENDUM to  
NOTICE OF REGULAR MEETING  
ELLIS COUNTY COMMISSIONERS' COURT**

Notice is hereby given that a regular meeting of the Ellis County Commissioners' Court will be held on **Monday, April 26, 2010 at 6:00 P.M., in the Commissioners' Courtroom, 101 West Main Street (2<sup>nd</sup> Floor), Waxahachie, Texas** at which time the following will be discussed and considered, to-wit:

**County Judge:**

Judge Carol Bush

**Commissioners:**

- Dennis Robinson, Commissioner, Pct. 1
- Bill Dodson, Commissioner, Pct. 2
- Heath Sims, Commissioner, Pct. 3
- Ron Brown, Commissioner, Pct. 4

**County Clerk:**

Cindy Polley, County Clerk

**County & District Attorney's Office:**

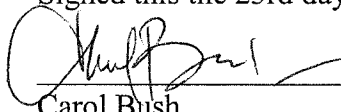
- Ann Montgomery, Assistant County Attorney
- Lee Auvenshine, Assistant County Attorney

**2. CONSENT AGENDA**

**Financial:**

F8 From 001-0000330302 Fund Balance to 001-0420-50835 Training, 001-0420-50875 Juvenile Psychologicals, 001-0420-50601 Travel, 001-0420-50889 Transport, 001-0420-50878 Juvenile Residential – Carol Bush, County Judge

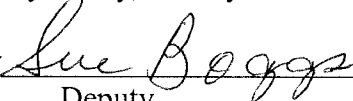
Signed this the 23rd day of April, 2010.



\_\_\_\_\_  
Carol Bush  
Ellis County Judge

I, the undersigned, County Clerk of the Ellis County Commissioners Court do hereby certify that the above Notice of Regular Meeting of the Ellis County Commissioners Court is a true and correct copy of said Notice, that I received said Notice, and it was posted at the doors of the Ellis County Courthouse, a place readily accessible to the general public at all times on the 23<sup>rd</sup> day of April, 2010, at 2:40 a.m./p.m.

Cindy Polley, County Clerk

By   
\_\_\_\_\_  
Deputy

The Commissioners Court reserves the right to consider and take action on the above agenda items in any particular order. Anyone wishing to address the Commissioners Court concerning a posted agenda item must make a formal request by presenting a "Participation Form" to the County Clerk at least 10 minutes prior to the beginning of the meeting.

If you or your representative, have a disability that requires special arrangements and you plan to attend this public meeting, please contact the County Judge's Office at (972) 825-5011 within 72 hours of the meeting. Reasonable accommodations will be made to meet your needs at the meeting.