

**ADDENDUM to  
NOTICE OF REGULAR MEETING  
ELLIS COUNTY COMMISSIONERS' COURT**

CENTRAL  
POSTED  
5-21-10  
2010 MAY 21 PM 2:43

Notice is hereby given that a regular meeting of the Ellis County Commissioners' Court will be held on **Monday, May 24, 2010 at 6:00 P.M., in the Historic Ellis County Courthouse, Commissioners' Courtroom(2<sup>nd</sup> floor), 101 West Main Street, Waxahachie, Texas** at which time the following will be discussed and considered, to-wit:

**County Judge:**

Judge Carol Bush

**County Clerk:**

Cindy Polley

**Commissioners:**

Dennis Robinson, Commissioner, Pct. 1  
Bill Dodson, Commissioner, Pct. 2  
Heath Sims, Commissioner, Pct. 3  
Ron Brown, Commissioner, Pct. 4

**County & District Attorney's Office:**

Ann Montgomery, Assistant County Attorney  
Lee Auvenshine, Assistant County Attorney

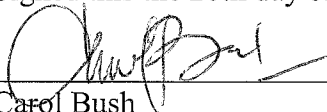
**3. ADMINISTRATIVE**

3.13 Consideration and action to grant an application by Quik N Tasty Foods, Inc. for tax abatement and a proposed agreement granting an abatement of taxes on the real property value to be added to Lot 7 Block 1 RailPort Business Park Addition, an addition to the City of Midlothian, designated by the City of Midlothian as RailPort Commercial-Industrial Tax Abatement Reinvestment Zone Number 5, City of Midlothian (ratification of May 10, 2010 contingent approval).  
- Lee Auvenshine, Assistant District and County Attorney

**5. PURCHASING**

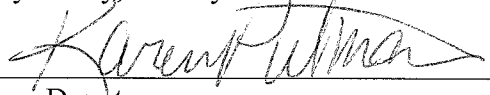
5.3 Consideration and action as may be appropriate to purchase a Tiger Boom Mower model TRB50C-30S for Precinct 1 through BuyBoard supplied by Bane Machinery. The total cost will be \$33,540.00.  
- Richard Denniston, Purchasing

Signed this the 20th day of May, 2010.

  
\_\_\_\_\_  
Carol Bush  
Ellis County Judge

I, the undersigned, County Clerk of the Ellis County Commissioners Court do hereby certify that the above Notice of Regular Meeting of the Ellis County Commissioners Court is a true and correct copy of said Notice, that I received said Notice, and it was posted at the doors of the Ellis County Courthouse, a place readily accessible to the general public at all times on the 20<sup>th</sup> day of May, 2010, at 2:43 a.m./p.m.

Cindy Polley, County Clerk

By   
\_\_\_\_\_  
Deputy

• The Commissioners Court reserves the right to consider and take action on the above agenda items in any particular order.  
• Anyone wishing to address the Commissioners Court concerning a posted agenda item must make a formal request by presenting a "Participation Form" to the County Clerk at least 10 minutes prior to the beginning of the meeting.  
• If you or your representative, have a disability that requires special arrangements and you plan to attend this public meeting, please contact the County Judge's Office at (972) 825-5011 within 72 hours of the meeting. Reasonable accommodations will be made to meet your needs at the meeting.